

ZOMER COMPANY

Upcoming Live Public Auction Of 153.76+/- Acres Of Expired & Active CRP/Hayland/ Recreational Property & A 3.22+/- Acre Acreage Site. This Land & Acreage Is South Of Ortley, SD & North Of Watertown, SD In Ortley TWP, Roberts County, SD



Auction Date October 15, 2022 @ 10:00 A.M.

Judith Hamman Family Heirs —Owner

zomercompany.com

Auctioneers:

Zomer Company

1414 Main St., Rock Valley, IA 51247 Office — 712-476-9443

Mark Zomer - 712-470-2526 — Ryan Zomer - 712-441-3970

Joel Westra - 605-310-6941 — Joel Westra, Jr. - 605-957-5222

License # 12445

Auctioneers Note: Our company is honored to have been selected to offer this tract of land/crp and this acreage site for sale at live public auction! This is an excellent opportunity to purchase an acreage site or tract of land with CRP, hayland and recreational opportunity in Roberts County, SD! Be sure to attend an open house or schedule a private showing of the property today! This auction will be held at the site of the farmland!! Watch zomercompany.com in case of inclement weather!

Location: 14255 Leselle Ave., Ortley, SD or from Ortley, SD go approx. 3/4 mile South on Leselle Ave (15) to the acreage site. The land is located directly adjoining the acreage site. Auction signs will be posted. Watch zomercompany.com for inclement weather! Auction will be held at the site of the acreage!



Auctioneers & Assistants:

Zomer Company Office - 712-476-9443

Mark Zomer - 712-470-2526 — Ryan Zomer - 712-441-3970

Joel Westra - 605-310-6941 — Joel Westra, Jr. - 605-957-5222

Blake Zomer - 712-460-2552 — Gary Van Den Berg - 712-470-2068

Darrell Vande Vegte - 712-470-1125

Abbreviated Legal Description of Tract 1: Tract 1 of Barse Addition in the SW1/4 of Section 29, TWP 122N, Range 52W, Roberts County, SD. Subject to all public roads and easements of record.

General Description of Tract 1: According to the recent survey this acreage site consists of 3.22+/- acres! This acreage site features a 1 1/2 story home which has 3+ bedrooms and an attached 29 x 24 garage. The main level of the home consists of the kitchen, dining, living room, master bedroom, 2nd bedroom, office/bedroom and laundry room. The upper level consists of 1 bedroom. This home has a partial unfinished basement. This home has a steel roof and vinyl siding. This home has central a/c and a Rheem elec/propane furnace! This home is on Otter Tail Elec and has a sandpoint well for water. The outbuilding on the property consists of a 28 x 60 machine shed with a 12ft x 12ft door which would provides excellent storage opportunity for yourself or to potentially lease storage space! This acreage site has a nice well established grove! This acreage is located only a short 3/4 mile from Ortley, SD!! The current owner of the property has signed an option with Grant-Roberts Rural water to potentially hook up to rural water with a proposed expansion project that Grant-Roberts Rural Water is considering. Contact Grant-Roberts rural water for more details on this expansion. If you are looking to get out of the hustle and bustle of city/town life and live on an acreage this property provides an excellent opportunity to do just that! If you are an outdoor enthusiast looking for that perfect retreat this acreage site would be an excellent opportunity to have just that and if you purchase tract 2 in addition to the acreage it would make an even more fantastic recreational opportunity with a living quarters and hunting opportunities right out the back door! What an opportunity!

Abbreviated Legal Description of Tract 2: The SW1/4 of Section 29, TWP 122N, Range 52W, Roberts County, SD Excepting Tract 1 of Barse Addition in the SW1/4 of Section 29, TWP 122N, Range 52W, Roberts County, SD. Subject to all public roads and easements of record.

General Description of Tract 2: According to the recent survey this property consists of approx. 153.76+/- gross acres. According to FSA this tract of land currently consists of approx. 36.04+/- acres of CRP which has an annual payment of \$5,731 and expires on 9-30-2024(seller will retain the 10-1-2022 CRP payment for these acres, buyer shall receive all future payments for these acres), approx. 94.1+/- acres of CRP which expires on 9-30-2022(Seller will retain the 2022 CRP payment for these acres), approx. 22.73+/- acres of hayland/grass/trees with the remainder in road/ditch. The predominant soil types include: Z171B-Renshaw-Fordville, Z158A-Marysland, Z192B-Vienna-Brookings, Z117A-Mckranz-Badger, Z173B-Renshaw-Sioux, Z193C-Vienna-Buse, Z159A-Divide, Z171A-Renshaw-Fordville. According to Agri-Data this farm has a productivity index rating of 52.2. This farm has a wheat base of 9.13 acres with a PLC yield of 23bu. This property has endless possibilities with the possibility to convert some of the CRP land into farmland or to use for hayland/grazing or a recreational property with CRP income! If you are farmer looking to add more acres to your farming/hay/cow calf operation then be sure to check this property out or if you are an outdoor enthusiast this property is in an excellent area for hunting and offers endless recreational opportunities! An opportunity to purchase a property with as much potential as this property is not something that is often available! Farmers, Outdoors, Cow Calf Operators do not pass up this opportunity to purchase this great tract of land in Roberts County, SD!

TABLE OF CONTENTS

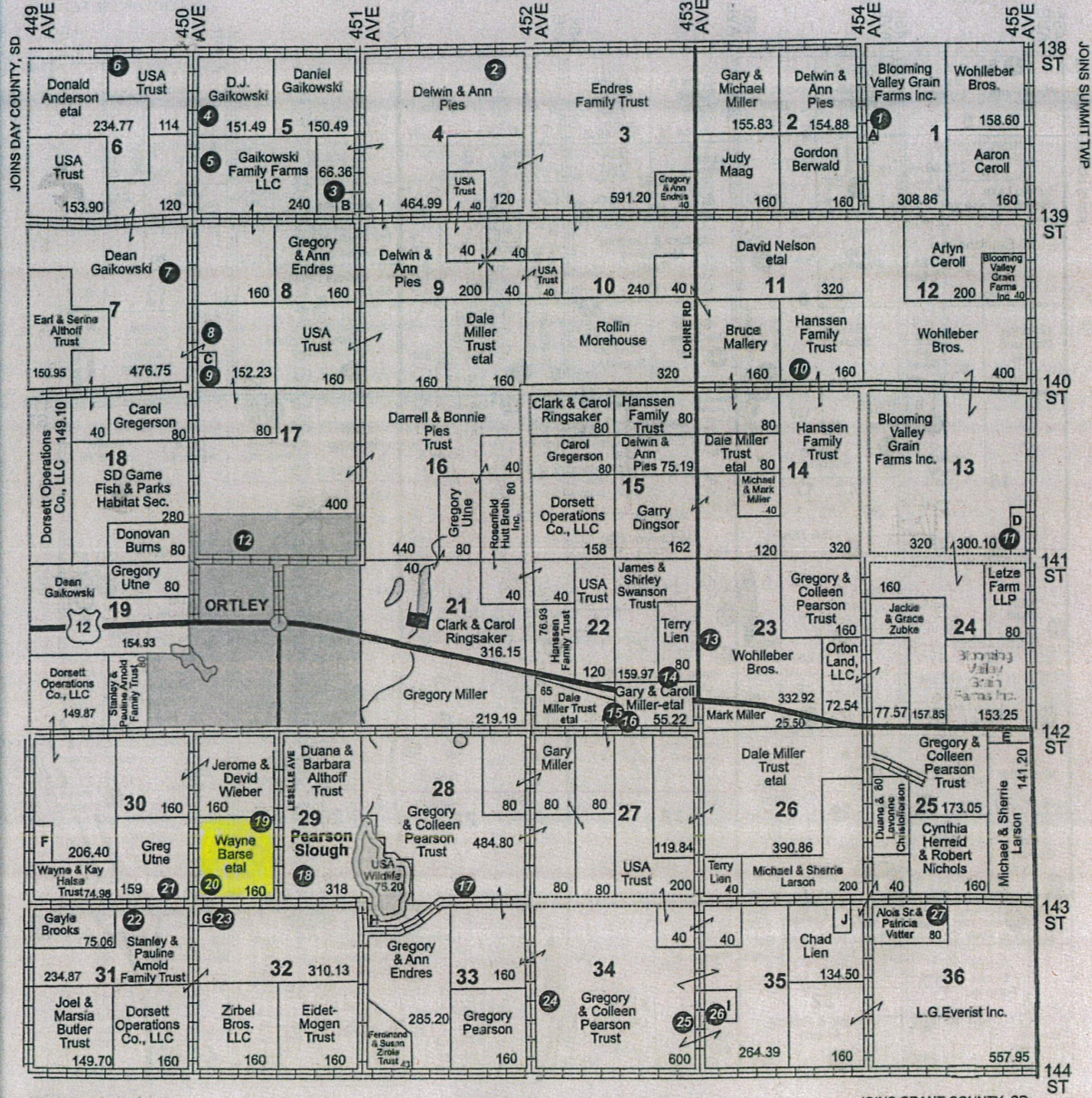
Auction Location & Time	Pg2
Auction Terms	Pg 3
Tract 1 Plat Map	Pg 5
Tract 1 AgriData Map	Pg 6
Tract 1 Survey	Pg 7
House Photos & Information	Pg 8-9
Rural Water System Info	Pg 10
Seller Disclosure	Pg 11-17
Lead Disclosure	Pg 18
Tract 2 AgriData Map	Pg 19
Tract 2 Soil Map	Pg 20
Tract 2 Survey	Pg 21
CRP Contract	Pg 22
USDA Farm Services Map	Pg 23
CRP Contract	Pg 24-25
USDA Farm Services Map	Pg 26
CRP Contract	Pg 27-28
USDA Farm Services Map	Pg 29
CRP Map	Pg 30
USDA 156 Form	Pg 31
Acreage/Outbuilding Photos	Pg 32-33
Property Notes	Pg 34
Listing Agency	Pg 35

ORTLEY TWP

T 122 N

R 52 W

JOINS ALTO TWP



LAND OWNER & RURAL RESIDENT MAPS

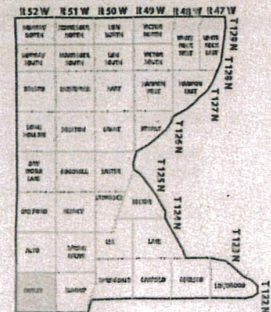
Resident Locations

- 1 Shawn Ellingson - 13848
- 2 Delwin & Jerrett Pies - 45187
- 3 Brian Pies - 45080
- 4 D.J. Gaikowski - 13840
- 5 Duane & Daniel Gaikowski - 13872
- 6 Cynthia LaBatte - 44957
- 7 Paul Gaikowski - 13933
- 8 Dean Gaikowski - 13974
- 9 Glen Gaikowski - 13992
- 10 Curtis Hanssen - 45354
- 11 Robert Hills - 14087
- 12 Darrell Pies - 45036
- 13 Mark Miller - 14050
- 14 Terry Lien - 14173
- 15 Micheal Miller - 45240
- 16 Greg Miller - 45250
- 17 Lukas Pearson - 45156
- 18 Duane Althoff - 14276
- 19 J.E. Hamman - 14255
- 20 Joey Utne - 14280
- 21 Greg Utne - 44974
- 22 Stanley Arnold - 44961
- 23 William Utne - 45011
- 24 Gregory Pearson - 14356
- 25 Stuart Pearson - 14371
- 26 Monty Pearson - 14370
- 27 Vetter Ranch - 45435

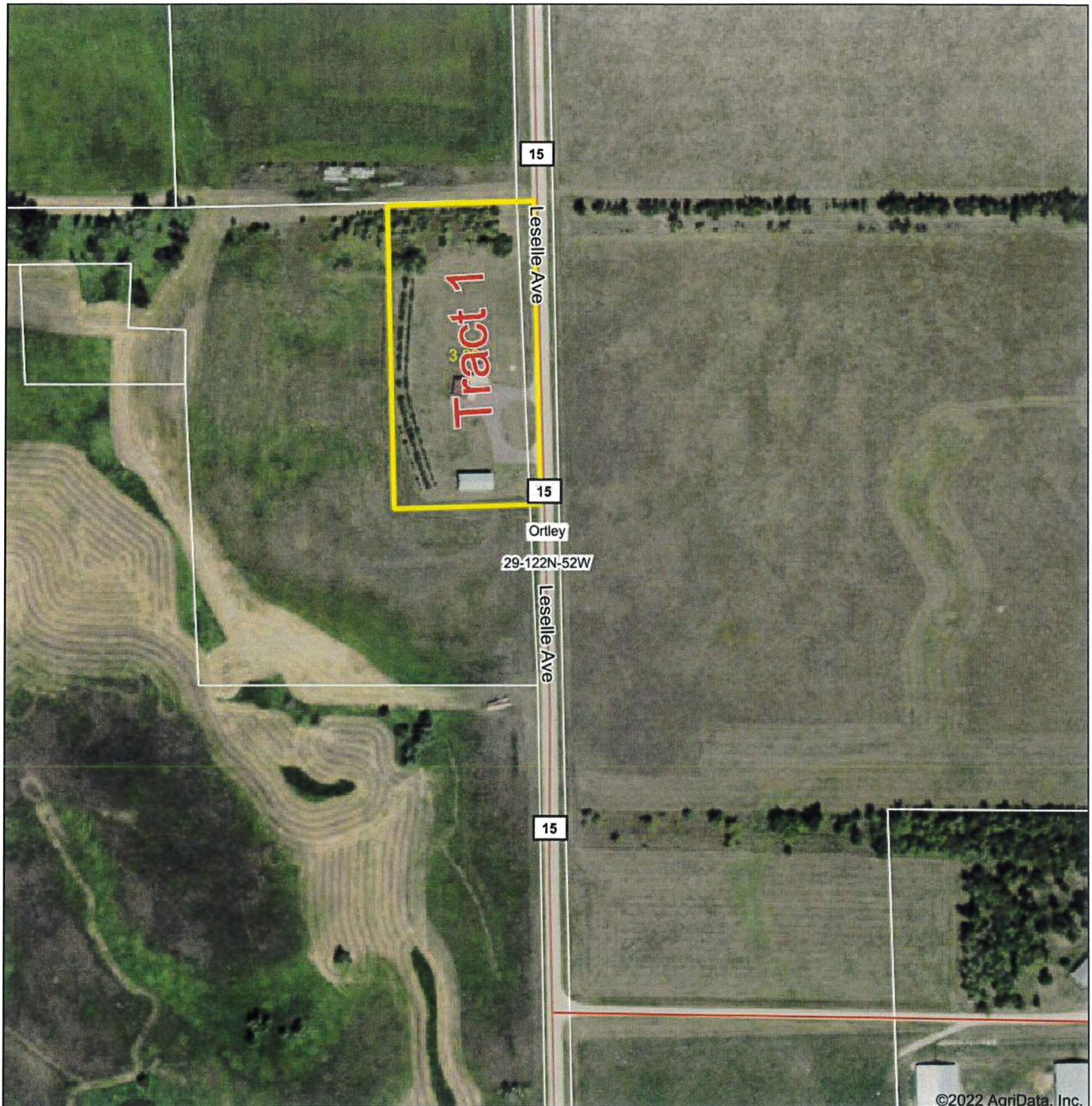
Small Tracts

- Section 1 A Shawn & Traci Ellingson - 6.94
- Section 5 B Gerald & Faye Pies - 10.80
- Section 8 C Glenn & Misty Gaikowski - 7.77
- Section 13 D Wayne & Theresa Mendenhall - 19.90
- Section 25 E Megan Wyman - 8.35
- Section 30 F Valorie & Merton Moe - 19.53
- Section 32 G William Utne - 9.87
- Section 33 H Robert Foos & Maria Rodriguez - 34.80
- Section 35 I Monte & Nancy Pearson - 15.62
- J LG Everist Inc. - 25.50

JOINS GRANT COUNTY, SD



Aerial Map



©2022 AgriData, Inc.

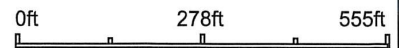


Maps Provided By:

 CUSTOMIZED ONLINE MAPPING
 © AgriData, Inc. 2021 www.AgriDataInc.com

Field borders provided by Farm Service Agency as of 5/21/2008.

Map Center: 45° 19' 3.4, -97° 11' 45.12

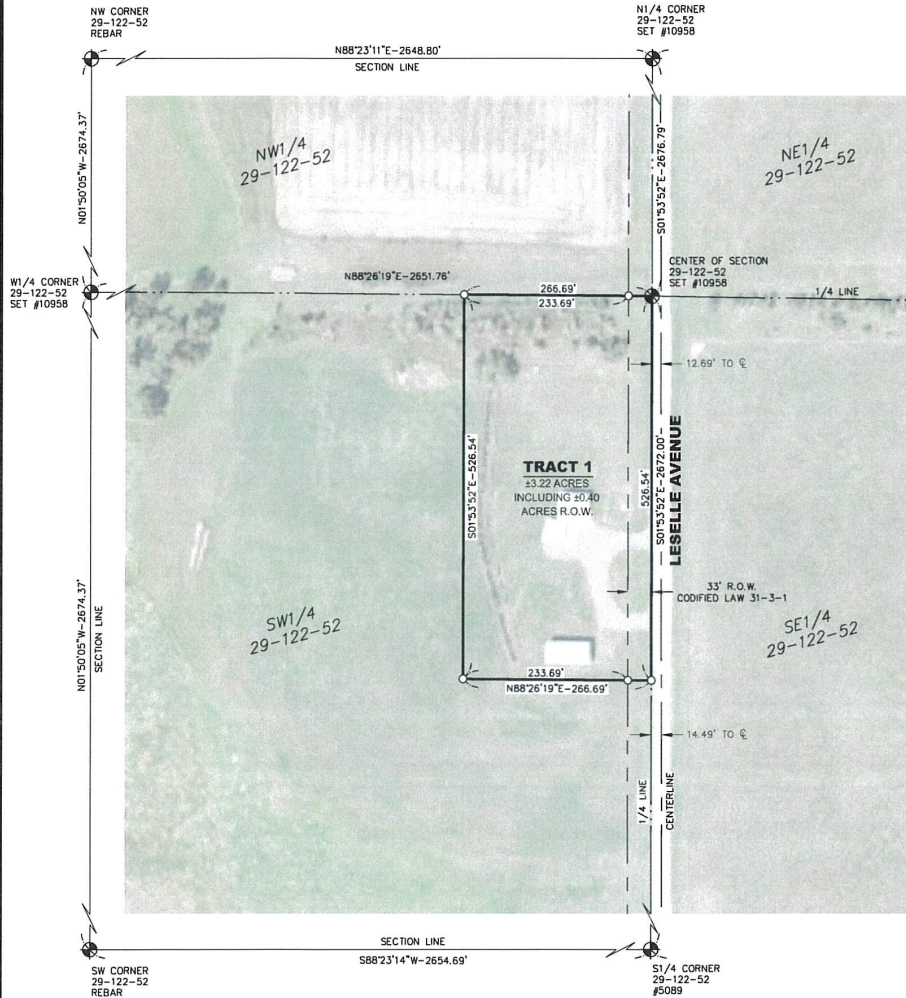


29-122N-52W
Roberts County
South Dakota



8/18/2022

PLAT OF TRACT 1 OF
BARSE ADDITION
 IN THE SW1/4 OF SECTION 29, TOWNSHIP 122 NORTH, RANGE 52 WEST
 OF THE 5TH P.M., ROBERTS COUNTY, SOUTH DAKOTA.
 CONTAINING ±3.22 ACRES (INCLUDING 0.40 ACRES RIGHT-OF-WAY)



- LEGEND**
- EXISTING EASEMENT LINE
 - PROPERTY LINE
 - RIGHT OF WAY LINE
 - CENTER LINE
 - SECTION LINE
 - QUARTER LINE
 - SIXTEENTH LINE
 - PLATTED PROPERTY LINE
 - FOUND MONUMENT
 - SET 5/8" x 18" CAPPED REBAR
 - FOUND SECTION CORNER
 - PREVIOUSLY PLATTED DIMENSION



- GENERAL NOTES:**
1. BASIS OF BEARINGS FOR THIS DRAWING IS NAD83 SOUTH DAKOTA STATE PLANES, NORTH ZONE, US FOOT.
 2. RESEARCH OF EXISTING EASEMENTS OF RECORD WAS NOT PERFORMED.
- DGR ENGINEERING**
 2909 E. 57TH STREET, SUITE 101
 SIOUX FALLS, SD 57108
 (605) 339-4157 office
 (605) 339-4175 fax
 dgr.com

House Information

29'x24' Garage with 2 overhead doors

Vinyl Siding

Steel Roof

Kitchen: 9'x8'

Dining Area: 11'x10'

Living Room: 15'x15'

Master Bedroom: 11'x10'

Bedroom #2/Office: 7'x9'

Bedroom #3: 7'x9' on Main

Bedroom #4: 11'x29' Upstairs

Bathroom: 7'x9'

Laundry: 7'x9' on Main

Partial Unfinished Basement

Ottertail Electric

500 Gallon Propane Tank





February 1, 2022

Dear Grant/Roberts/Day/Codington County Resident,

The Grant-Roberts Rural Water System is pleased to offer an option for your drinking water needs. GRRWS is now in the education, information and signup phase of an expansion project into western Grant County, southwestern Roberts County, eastern Day County, and northeastern Codington County. Much has already happened and the straightforward goal is to have 250 feasible members signed up by April 1st, 2022. Reaching this goal will allow us to get the project started in the spring of 2023 and completed in 2025. We have a significant amount of the preliminary work completed. We just need your signups! Please help us provide you good quality water.

In this letter, we are going to touch base on the signup costs. Everything else will be presented during public informational/signup meetings. Our goal is to educate you on the proposed project and in turn, that you educate us on your needs. We would like you to sign up during one of the meetings, however, we know this will be a change and you may need time to think about your decision.

The Upfront Signup Deposit is \$500. This deposit is non-refundable once the project is determined feasible. This deposit will be returned to you if the project or your water service connection is unfeasible. The deposit will be credited to the Final Signup Deposit.

The Final Signup Fee and Cost of Construction will be discussed at the signup/informational meetings during our presentation. Our expectation is the Full Signup Fee will be a total of \$3,500 for a standard rural household. This fee and remaining paperwork will be due upon accepting State/Federal Funding which is expect in 2023/2024. Full Signup Fees for large livestock facilities will be reviewed and calculated on an individual basis.

Every water service is unique and we will have our staff available for you to visit with and answer your questions during and after the presentation. Some situations will require us to meet with you individually at your residence or business. We will do our best to meet your needs. We have scheduled the first meetings to occur on various days and times to meet your busy schedules.

THE SIGNUP/INFORMATIONAL MEETINGS ARE SCHEDULED FOR:

**Lura, Farmington, Blooming Valley Township Hall
15050 455th Ave, Summit, SD**

Tuesday, February 15, 9:00 a.m.	Wednesday, February 23, 1:00 p.m.	Thursday, March 3, 3:00 p.m.
Tuesday, February 15, 6:30 p.m.	Wednesday, February 23, 6:30 p.m.	Thursday, March 3, 6:30 p.m.

In closing, we hope to see you at a meeting! And remind your neighbors!

Brent Hoffmann, Grant-Roberts Rural Water System, Manager

Enclosures: South Dakota Regional Water Information Sheet
Water User Data Sheet

**SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT
RESIDENTIAL-SDCL 43-4-44**

Seller(s) Wayne Barse, Warren Barse, Brenda Barse, Barbara Daily, Linda Bambhart
 Property Address 14255 Leselle Ave. Ottley, SD 57256-8303

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? _____ / _____
 Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		<input checked="" type="checkbox"/>			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		<input checked="" type="checkbox"/>			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		<input checked="" type="checkbox"/>			

5.	Are there any problems related to establishing the lot lines/boundaries?		✓		
6.	Do you have a location survey in your possession or a copy of the recorded plat?	✓			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		✓		
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		✓		If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		✓		
10.	Is the property currently occupied by the owner?		✓		
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?			✓	
12.	Is the property currently part of a property tax freeze for any reason?		✓		
13.	Is the property leased?		✓		
14.	If leased, does the property use comply with applicable local ordinances?		✓		
15.	Does this property or any portion of this property receive rent?				If yes, how much \$ _____ and how often _____ PCRP
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		✓		If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly) Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		✓		
18.	Is the property located in a flood plain?		✓		
19.	Are federally protected wetlands located upon any part of the property?		✓		
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		✓		If yes, what are the fees or charges? \$ _____ per _____ i.e. annually, semi-annually, monthly)

Additional Comments _____

II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?		<input checked="" type="checkbox"/>			
2.	Have any water damage related repairs been made?		<input checked="" type="checkbox"/>			
3.	Are there any unrepaired water-related damages that remain?		<input checked="" type="checkbox"/>			
4.	Are you aware if drain tile is installed on the property?		<input checked="" type="checkbox"/>			
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?			<input checked="" type="checkbox"/>		
6.	Type of roof covering:					<i>steel</i>
7.	Age of roof covering, if known:					<i>2020</i>
8.	Are you aware of any roof leakage, past or present?		<input checked="" type="checkbox"/>			
9.	Have any roof repairs been made, when and by whom?					<i>2020</i>
10.	Is there any existing unrepaired damage to the roof?		<input checked="" type="checkbox"/>			
11.	Are you aware of insulation in ceiling/attic?	<input checked="" type="checkbox"/>				
12.	Are you aware of insulation in walls?	<input checked="" type="checkbox"/>				
13.	Are you aware of insulation in the floors?		<input checked="" type="checkbox"/>			
14.	Are you aware of any pest infestation or damage, either past or present?		<input checked="" type="checkbox"/>			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		<input checked="" type="checkbox"/>			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?		<input checked="" type="checkbox"/>			
17.	Was a permit obtained for work performed upon the property?		<input checked="" type="checkbox"/>			
18.	Was the work approved by an inspector as required by local or state ordinance?		<input checked="" type="checkbox"/>			
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?		<input checked="" type="checkbox"/>			
20.	Have any insurance claims been made for damage to the property?		<input checked="" type="checkbox"/>			

21.	Was an insurance payment received for damage to the property?		✓		
22.	Has the damage to the property been repaired?		✓		
23.	Are there any unrepaired damages to the property from the insurance claim?		✓		
24.	Are you aware of any problems with sewer blockage or backup, past or present?		✓		
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		✓		

Additional Comments _____

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air Conditioning System	✓				Age of System, if known:
2.	Air Exchanger			✓		
3.	Air Purifier			✓		
4.	Attic Fan			✓		
5.	Bathroom Whirlpool and Controls			✓		
6.	Burglar Alarm & Security System			✓		
7.	Ceiling Fan	✓				
8.	Central Air - Electric	✓				
9.	Central Air - Water Cooled			✓		
10.	Cistern			✓		
11.	Dishwasher	✓				
12.	Disposal	✓				
13.	Doorbell	✓				
14.	Fireplace			✓		
15.	Fireplace Insert			✓		
16.	Garage Door(s)	✓				
17.	Garage Door Opener(s)	✓				
18.	Garage Door Control(s)	✓				
19.	Garage Wiring	✓				
20.	Home Heating System(s) Type: <i>dual heat</i>	✓				Age of System, if known: <i>propane electric</i>
21.	Hot Tub and Controls			✓		
22.	Humidifier			✓		
22.	Humidifier			✓		
23.	In Floor Heat			✓		
24.	Intercom			✓		
25.	Light Fixtures	✓				
26.	Microwave	✓				
27.	Microwave Hood	✓				
28.	Plumbing and Fixtures	✓				
29.	Pool and Equipment			✓		

30.	Propane Tank (select one): Leased _____ Owned <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
31.	Radon System			<input checked="" type="checkbox"/>		
32.	Sauna			<input checked="" type="checkbox"/>		
33.	Septic/Leaching Field	<input checked="" type="checkbox"/>				
34.	Sewer Systems/Drains	<input checked="" type="checkbox"/>				
35.	Smart Home System			<input checked="" type="checkbox"/>		Smart Home System Includes:
36.	Smoke/Fire Alarm			<input checked="" type="checkbox"/>		
37.	Solar House – Heating			<input checked="" type="checkbox"/>		
38.	Sump Pump(s)			<input checked="" type="checkbox"/>		
39.	Switches and Outlets	<input checked="" type="checkbox"/>				
40.	Underground Sprinkler and Heads			<input checked="" type="checkbox"/>		
41.	Vent Fan – Kitchen	<input checked="" type="checkbox"/>				
42.	Vent Fan – Bathroom	<input checked="" type="checkbox"/>				
43.	Water Heater (select one): Electric <input checked="" type="checkbox"/> Gas _____	<input checked="" type="checkbox"/>				Age of System, if known:
44.	Water Purifier (select one): Leased _____ Owned _____			<input checked="" type="checkbox"/>		
45.	Water Softener (select one): Leased _____ Owned _____			<input checked="" type="checkbox"/>		
46.	Well and Pump	<input checked="" type="checkbox"/>				
47.	Wood Burning Stove			<input checked="" type="checkbox"/>		

Additional Comments _____

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

	HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
		Yes	No	Yes	No	
1.	Methane Gas		<input checked="" type="checkbox"/>			
2.	Lead Paint		<input checked="" type="checkbox"/>			
3.	Radon Gas (House)		<input checked="" type="checkbox"/>			
4.	Radon Gas (Well)		<input checked="" type="checkbox"/>			
5.	Radioactive Materials		<input checked="" type="checkbox"/>			
6.	Landfill, Mineshaft		<input checked="" type="checkbox"/>			
7.	Expansive Soil		<input checked="" type="checkbox"/>			
8.	Mold		<input checked="" type="checkbox"/>			
9.	Toxic Materials		<input checked="" type="checkbox"/>			
10.	Urea Formaldehyde Foam Insulations		<input checked="" type="checkbox"/>			
11.	Asbestos Insulation		<input checked="" type="checkbox"/>			
12.	Buried Fuel Tanks		<input checked="" type="checkbox"/>			
13.	Chemical Storage Tanks		<input checked="" type="checkbox"/>			

14.	Fire Retardant Treated Plywood			✓		
15.	Production of Methamphetamines			✓		
16.	Use of Methamphetamines			✓		

V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>	✓				
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		✓			
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.				✓	none
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		✓			
5.	Is the water source (select one): Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>	✓				If private, what is the date and result of the last water test?
6.	Is the sewer system (select one): Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>	✓				If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?		✓			
8.	Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swingsets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?	✓				If yes, please list:
9.	Are you aware of any other material facts which have not been disclosed on this form?		✓			If yes, please explain:

Additional Comments _____

VI. ADDITIONAL COMMENTS (Attach additional pages if necessary)

CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

W of Lane 7-6-22 Linda Barnhardt 7-2-22
Seller Date Seller Date
Brenda Barse 7/19/2022 12:11 PM PDT Barbara Donly 7-1-22

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OFSALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer Date Buyer Date

**DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT:
LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS**

Address: 14255 LeSelle Ave Ottley SD,

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

SELLER'S DISCLOSURE (initial)

20B

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

20B

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and Reports available to the Seller (check one below):

Seller has provided the Purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

PURCHASER'S ACKNOWLEDGEMENT (initial)

_____ (c) Purchaser has received copies of all information listed above.
or, No Records or Reports were available (see (b) above).

_____ (d) Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home, Lead Poisoning: How to Protect Iowa Families*.

_____ (e) Purchaser has (check one below):

- Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
- Waived the opportunity to conduct a risk assessment or inspection for the presence of lead based paint and/or lead-based paint hazards.

AGENT'S ACKNOWLEDGEMENT (initial)

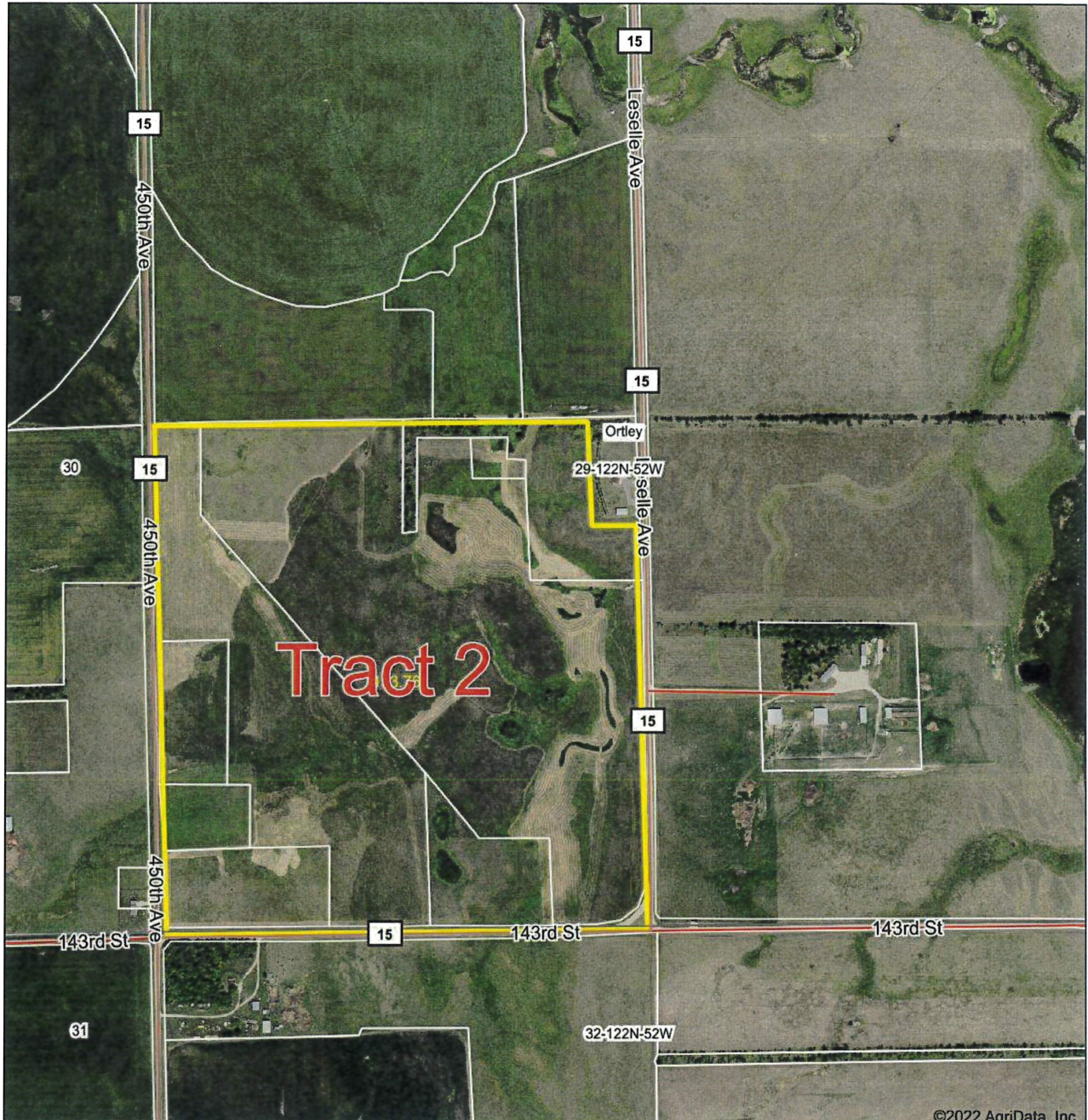
m z (f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

CERTIFICATE OF ACCURACY

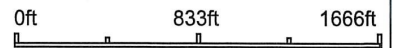
The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate:

<u>Debra House</u> Seller	<u>7-20-22</u> Date	_____ Purchaser	_____ Date
_____ Seller	_____ Date	_____ Purchaser	_____ Date
<u>Mark Zomer</u> Seller's Agent	<u>7-20-22</u> Date	_____ Purchaser's Agent	_____ Date

Aerial Map



Map Center: 45° 19' 2.14, -97° 11' 52.65



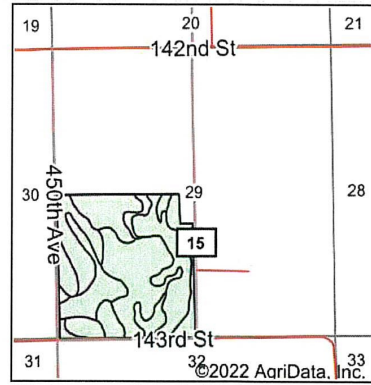
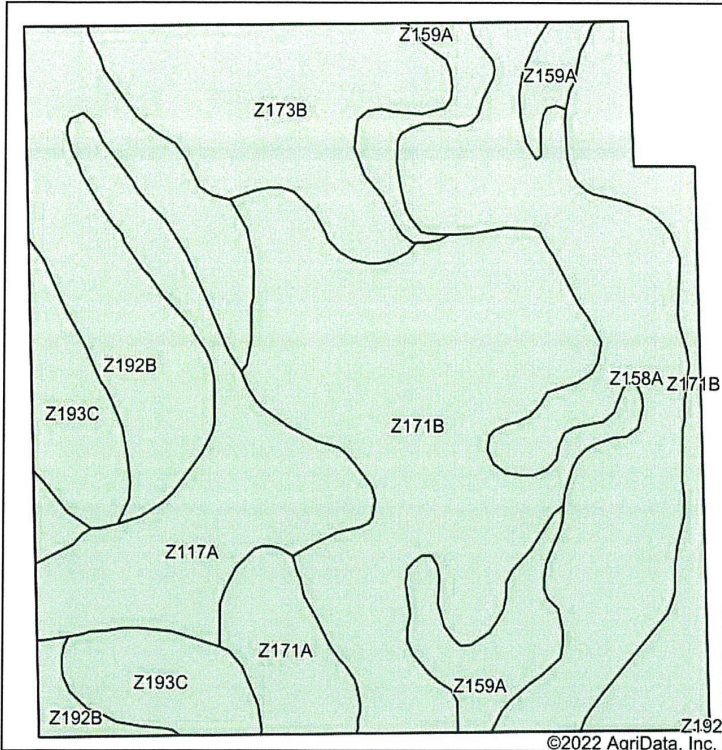
29-122N-52W
Roberts County
South Dakota



8/18/2022

Field borders provided by Farm Service Agency as of 5/21/2008.

Soils Map



State: **South Dakota**
 County: **Roberts**
 Location: **29-122N-52W**
 Township: **Ortley**
 Acres: **153.76**
 Date: **8/18/2022**



Soils data provided by USDA and NRCS.

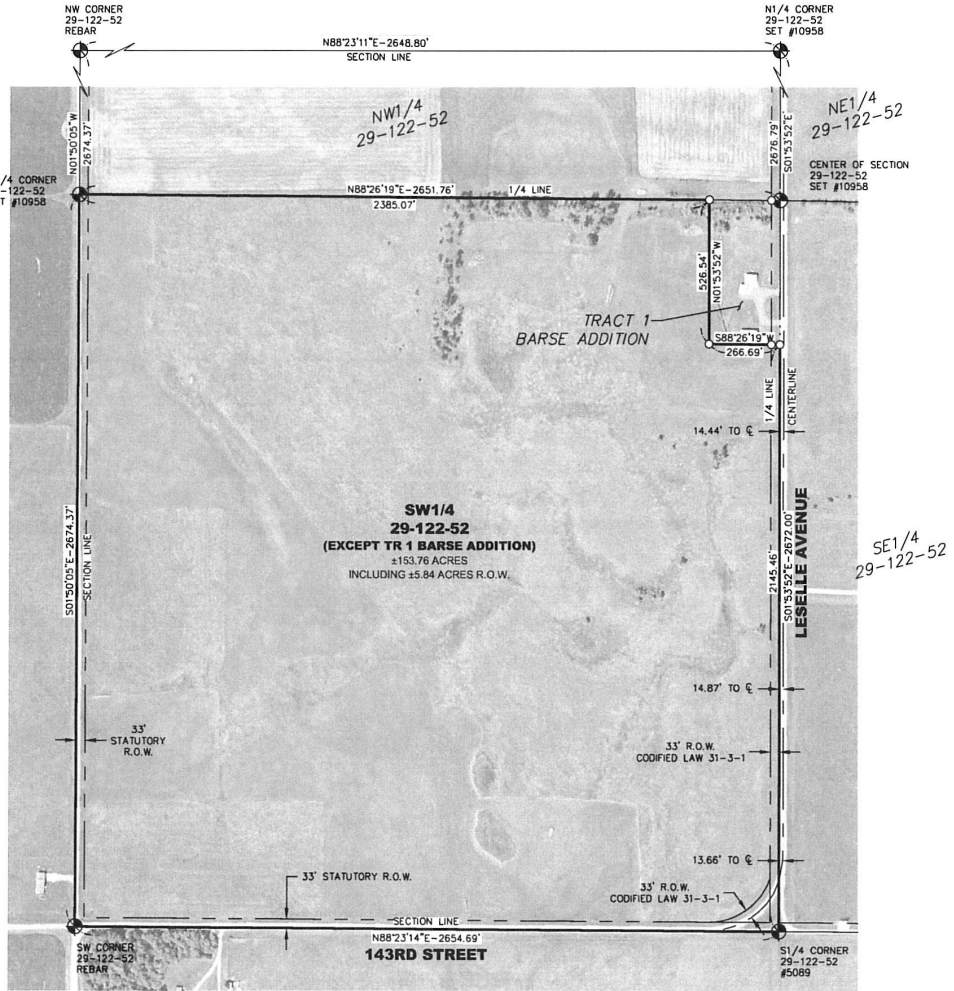
©2022 AgriData, Inc.

Area Symbol: SD109, Soil Area Version: 22						
Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index	*n NCCPI Soybeans
Z171B	Renshaw-Fordville loams, coteau, 2 to 6 percent slopes	47.03	30.6%	IVs	43	36
Z158A	Marysland loam, 0 to 1 percent slopes, occasionally flooded	26.60	17.3%	IVw	32	46
Z192B	Vienna-Brookings complex, 1 to 6 percent slopes	20.31	13.2%	Ile	86	69
Z117A	Mckranz-Badger silty clay loams, 0 to 2 percent slopes	17.12	11.1%	IIs	79	61
Z173B	Renshaw-Sioux complex, coteau, 2 to 6 percent slopes	16.22	10.5%	IVs	34	30
Z193C	Vienna-Buse complex, coteau, 6 to 9 percent slopes	11.01	7.2%	IIIe	64	59
Z159A	Divide loam, 0 to 2 percent slopes, occasionally flooded	9.92	6.5%	IIIs	54	33
Z171A	Renshaw-Fordville loams, coteau, 0 to 2 percent slopes	5.55	3.6%	IIIs	47	38
Weighted Average				3.34	52.2	*n 45.8

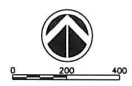
*n: The aggregation method is "Weighted Average using all components"

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



- LEGEND**
- - - - - EXISTING EASEMENT LINE
 - — — — — PROPERTY LINE
 - - - - - RIGHT OF WAY LINE
 - - - - - CENTER LINE
 - - - - - SECTION LINE
 - - - - - QUARTER LINE
 - - - - - SIXTEENTH LINE
 - ▭ PLATTED PROPERTY LINE
 - FOUND MONUMENT
 - SET 5/8" x 18" CAPPED REBAR
 - ⊕ FOUND SECTION CORNER
 - (100.00') PREVIOUSLY PLATTED DIMENSION

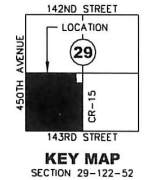


LEGAL DESCRIPTION
 THE SW1/4 OF SECTION 29, TOWNSHIP 122 NORTH,
 RANGE 52 WEST OF THE 5TH P.M., ROBERTS
 COUNTY, SOUTH DAKOTA.

I HEREBY CERTIFY THAT THIS CERTIFICATE OF
 SURVEY WAS PREPARED BY ME OR UNDER MY
 DIRECT PERSONAL SUPERVISION AND THAT I AM A
 DULY LICENSED LAND SURVEYOR UNDER THE LAWS
 OF THE STATE OF SOUTH DAKOTA.

OWNER INFORMATION
 WANE BARSE, WARREN BARSE, BRENDA BARSE,
 BARBARA DAILY, AND LINDA BARNHARDT
 14255 LESSELLE AVENUE
 ORTLEY, SD 57256

BY _____ 7-28-22
 JOSHUA R. VANDERWERF, LS #10958 (DATE)



Project Manager: JRV
 Designer: JRV
 Project Number: 672078
 Phone: (605) 339-4157

CERTIFICATE
 OF SURVEY

CLETUS LAFERRIERE
 UNION COUNTY, SD

This form is available electronically.

CRP-1 (07-23-10)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & COUNTY CODE & ADMIN. LOCATION 46 037	2. SIGN-UP NUMBER 42
CONSERVATION RESERVE PROGRAM CONTRACT					
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>					
7. COUNTY OFFICE ADDRESS (Include Zip Code): DAY COUNTY FARM SERVICE AGENCY 600 E HWY 12 SUITE #2 WEBSTER, SD 57274-1135			5. FARM NUMBER 5322	6. TRACT NUMBER(S) 34927	
TELEPHONE NUMBER (Include Area Code): (605)345-4661			8. OFFER (Select one) <input type="checkbox"/> GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2012	TO: (MM-DD-YYYY) 09-30-2022

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 124.04	11. Identification of CRP Land				
B. Annual Contract Payment	\$ 1,092	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$	34927	18	CP27	2.1	\$0.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		34927	18	CP28	6.7	\$84.00

12. PARTICIPANTS

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): BARSE-HAMMAN FAMILY TRUST AGREEMENT LINDA BARNHARDT & WAYNE BARSE CO-TT 6224 W 58TH ST SIOUX FALLS, SD 57106-2540	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>Judith Hamman</i> (If more than three individuals are signing, continue on attachment.)	DATE (MM-DD-YYYY) 4/25/14
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE	DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE	DATE (MM-DD-YYYY)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE <i>Michaela Twiss, CEO</i>	B. DATE (MM-DD-YYYY) 8-27-2014
--	-----------------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

Original - County Office Copy
 Owner's Copy
 Operator's Copy
 APR 25 2014

Day County FSA
Date Printed: 03-05-14



United States Department of Agriculture
Farm Service Agency

June 07, 2012

PLSS: 29_122N_52W
Farm: 1832

1:8,751

Roberts County 2012 Maps



Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Common Land Units

- //// Non Cropland

Disclaimer: Wetland Identifiers do not represent the size, shape or specific determination of the area. Refer to your original demination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

2010 Ortho-Photography - Not to Scale

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & COUNTY CODE & ADMIN. LOCATION 46 037	2. SIGN-UP NUMBER 43
	3. CONTRACT NUMBER 11000	4. ACRES FOR ENROLLMENT 85.3
7. COUNTY OFFICE ADDRESS (Include Zip Code): DAY COUNTY FARM SERVICE AGENCY 600 E HWY 12 SUITE #2 WEBSTER, SD 57274-1135	5. FARM NUMBER 5322	6. TRACT NUMBER(S) 34927
TELEPHONE NUMBER (Include Area Code): (605)345-4661	8. OFFER (Select one) GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY <input type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2012 TO: (MM-DD-YYYY) 09-30-2022

COPY

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 92.52	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$ 7,892	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$	34927	0002	CP2	49.3	\$60.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		34927	0002	CP1	21.3	\$0.00
		34927	0003	CP2	6.4	\$60.00

12. PARTICIPANTS

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): BARSE-HAMMAN FAMILY TRUST AGREEMENT LINDA BARNHARDT & WAYNE BARSE CO-TT 6224 W 58TH ST SIOUX FALLS, SD 57106-2540	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>Judith Hamman</i> (If more than three individuals are signing, continue on attachment.)	DATE (MM-DD-YYYY) 4/25/14
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE	DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE	DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE <i>Michelle Iverson, CEO</i>	B. DATE (MM-DD-YYYY) 9-27-2014
--	-----------------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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Original - County Office Copy
 Owner's Copy
 Operator's Copy
 APR 25 2014

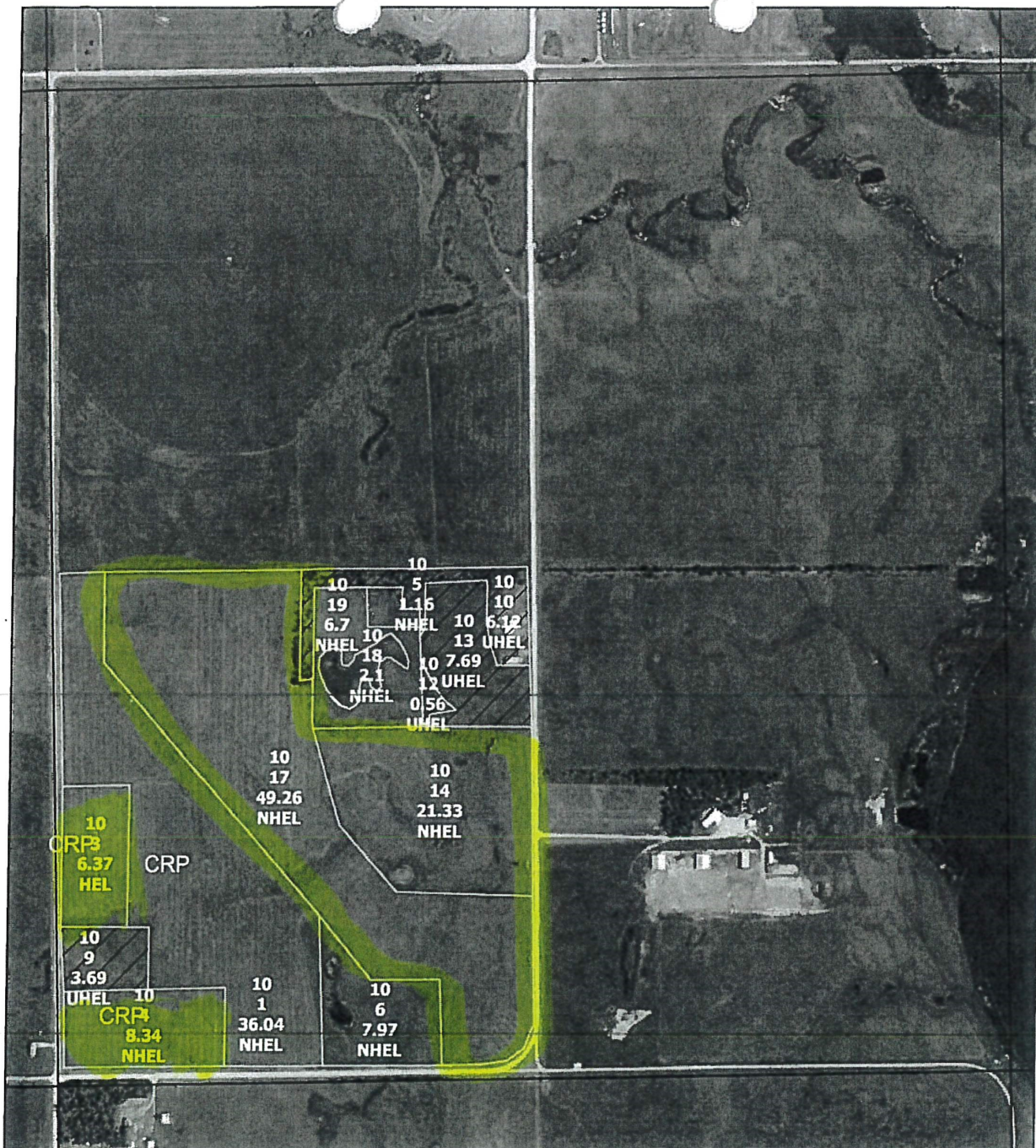
CONTINUATION OF ITEM 11 - Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated C/S	CONTRACT PERIOD (MM-DD-YYYY)	
					F. FROM	G. TO
34927	0004	CP2	8.3	\$ 60.00	10-01-2012	09-30-2022

Original - County Office Copy

Owner's Copy

Operator's Copy



United States Department of Agriculture
Farm Service Agency

June 07, 2012

PLSS: 29_122N_52W
Farm: 1832

1:8,751

Roberts County 2012 Maps



Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

□ Common Land Units

▨ Non Cropland

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original dermination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

2010 Ortho-Photography - Not to Scale

This form is available electronically.

CRP-1 (07-23-10)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & COUNTY & ADMIN. LOCATION 46037	2. SIGN-UP NUMBER 46
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11003	4. ACRES FOR ENROLLMENT 36.04
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				5. FARM NUMBER 0005322	6. TRACT NUMBER(S) 0034927
7. COUNTY OFFICE ADDRESS (Include Zip Code): DAY COUNTY FARM SERVICE AGENCY 600 E HIGHWAY 12 WEBSTER, SD 57274-1135				8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-1-14 TO: (MM-DD-YYYY) 9-30-2014
TELEPHONE NUMBER (Include Area Code): (605)345-4661					

COPY

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$ 159.03	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$ 5731	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0034927	0020	CP42	1.84	\$302.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		0034927	0023	CP42	17.36	\$2847.00
		0034927	0024	CP42	13.35	\$2189.00

12. PARTICIPANTS					
A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): BARSE-HAMMAN FAMILY TRUST AGREEMENT 6224 W 58TH ST SIOUX FALLS, SD 57106-2540	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>Audith Hamman</i> DATE (MM-DD-YYYY) 9/10/14 <small>(If more than three individuals are signing, continue on attachment.)</small>			
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE DATE (MM-DD-YYYY) <small>(If more than three individuals are signing, continue on attachment.)</small>			
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE DATE (MM-DD-YYYY) <small>(If more than three individuals are signing, continue on attachment.)</small>			

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE <i>Michael Peterson, CEO</i>	B. DATE (MM-DD-YYYY) 9-26-2014
---	--	-----------------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L.99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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Original - County Office Copy
 Owner's Copy
 Operator's Copy



Common Land Unit

Other Ag	Cropland	Rangeland	CRP
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Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



2016 Program Year

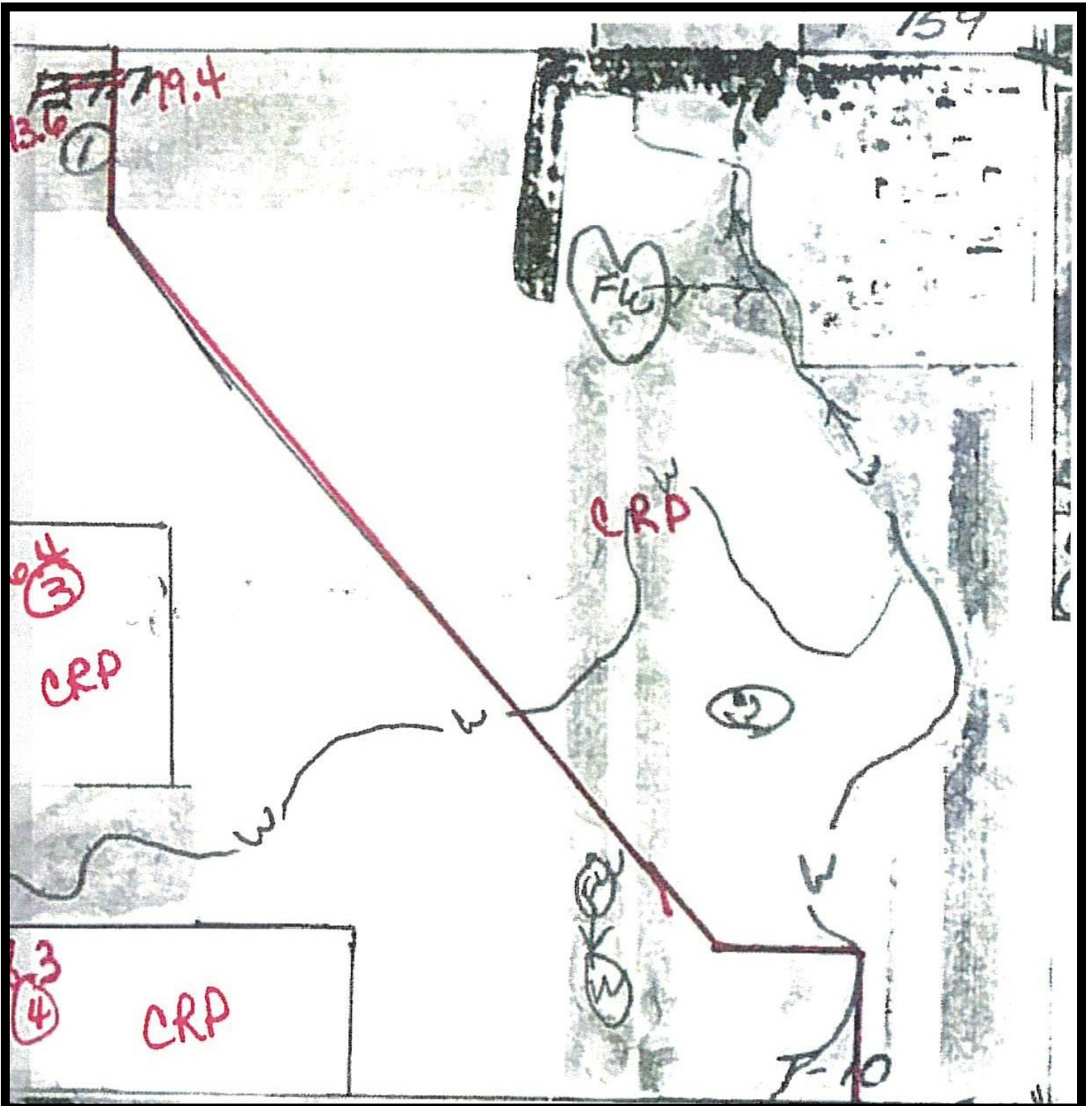
Map Created February 01, 2016

Farm 5322

29 -122N -52W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

CRP Map



FARM: 5322

South Dakota

U.S. Department of Agriculture

Prepared: 8/18/22 3:28 PM

Day

Farm Service Agency

Crop Year: 2022

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Page: 1 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Operator Name Farm Identifier

BARSE-HAMMAN FAMILY TRUST AGREEMENT

Farms Associated with Operator:

None

ARC/PLC G//F Eligibility: Eligible

CRP Contract Number(s): 11001, 11000, 11003

Farmland	Cropland	DCP Cropland	WBP	WRP	EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
157.33	139.27	139.27	0.0	0.0	0.0	130.14	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod				
0.0	0.0	9.13	0.0	0.0	0.0				

ARC/PLC

PLC	ARC-CO	ARC-IC	PLC-Default	ARC-CO-Default	ARC-IC-Default
WHEAT	NONE	NONE	NONE	NONE	NONE

Crop	Base Acreage	PLC Yield	CCC-505 CRP Reduction
WHEAT	9.13	23	115.87
Total Base Acres:	9.13		

Tract Number: 34927 Description A2 SW 29 122 52 HEL

FSA Physical Location : Roberts, SD ANSI Physical Location: Roberts, SD

BIA Range Unit Number:

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Tract contains a wetland or farmed wetland

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP	EWP	CRP Cropland	GRP
157.33	139.27	139.27	0.0	0.0	0.0	130.14	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod		
0.0	0.0	9.13	0.0	0.0	0.0		

Crop	Base Acreage	PLC Yield	CCC-505 CRP Reduction
WHEAT	9.13	23	115.87
Total Base Acres:	9.13		

Owners: BARSE-HAMMAN FAMILY TRUST AGREEMENT

Other Producers:



28' x 60' Machine Shed



12'x 12' Dirt Floor in Machine Shed



PRESENTED BY

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Darrell Vande Vegte — Sales-712-470-1125

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